

**April 1, 2026**

**EMAILED:** [scholarships@aftct.org](mailto:scholarships@aftct.org)

**OR**

**MAILED:** AFT CONNECTICUT -  
SCHOLARSHIP PROGRAM  
35 Marshall Road,  
Rocky Hill, CT 06067

## 2026 AFT CT GEORGE C. SPRINGER SCHOLARSHIP

The George C. Springer Scholarship is reserved for AFT Connecticut **members**. Candidates are selected based on academic promise and financial need, among other criteria. The applicant must be an AFT Connecticut member in good standing.

**Applicant Name** \_\_\_\_\_

Local Name and Number: \_\_\_\_\_

How long have you been a member? \_\_\_\_\_

**Verification of Membership** *(form must be signed by an officer of the AFT Connecticut Local)*

Local Officer Signature \_\_\_\_\_

Local Officer Title \_\_\_\_\_

All information requested must be provided, **including financial statements that verify income**. Incomplete applications will be returned, and the applicant is responsible for making corrections and returning the application prior to the deadline.

### **BEFORE MAILING YOUR APPLICATION**

- ☐ Check to make sure the application is completely filled out.
- ☐ Be sure to have membership verified by a local officer.
- ☐ Sign the form certifying information provided is true and correct.
- ☐ Be sure to enclose copies of 1040 form pages 1 & 2 to verify household income. **(Please redact social security numbers)**
- ☐ Be sure to include Personal Information summary, recommendation letters, essay, and any other information you believe will assist the committee's deliberations.

**George C. Springer Scholarship - (For AFT Connecticut Members)**  
**APPLICANT DATA (please print)**

Last/First/MI \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Current Employment:** \_\_\_\_\_

- On separate sheet(s), please tell us why you are applying for this scholarship. Please include the area of study you intend to pursue, the estimated costs for tuition, books, supplies, etc., and the college or university to which you've applied or been accepted for coursework.
- On separate sheet, please tell us about your involvement in community, volunteer, or union activities; and/or any awards or honors you have received.
- On separate sheet, please write an essay of no more than 350 words answering the following:

*"How has being in a union benefited workers and you during your time as a member?"*

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I hereby certify that all information provided in this application is true and correct.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Please complete and return to by **April 1, 2026** (postmarked):

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