



71st Annual Business Convention
 Saturday May 12, 2018
 Aqua Turf Club, Plantsville

Official 2018 DELEGATE Credential List



Local Name & Number _____

Allowed Delegates (Currently) _____ **Elected Delegates** _____

Contact Person _____

Daytime phone _____

List **ALL** elected delegates regardless of the intent to attend the actual convention.
 Place a **checkmark** (✓) in the appropriate column to indicate which delegates will attend.
 Please also **enter meal choice** in second column:

C=Chicken

S=Salmon

B=Beef

V=Vegetarian

| ✓ if attending | Food if attending Convention | NAME | EMAIL |
|-------------------------|---|-------------|--------------|
| Ranking Delegate | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| 13. | | | |
| 14. | | | |
| 15. | | | |

****Feel free to continue list on additional paper. Please do not forget to include food choice.****

IMPORTANT! Credential Deadline, May 2, 2018

Delegates _____ @ \$100.00 \$ _____

Check Rvcd: _____ Check #: _____

TOTAL PAYMENT ENCLOSED \$ _____

Certification of Local Officials

We hereby certify that the above named delegates have been elected in accordance with our local constitution, as well as those of AFT Connecticut and AFT. We also certify that the payment enclosed represents our minimum guarantee to the AFT CT for our members' attendance at the May 12, 2018 Business Convention. We agree to pay the appropriate fees for each individual and understand that a refund will be issued post convention only if the AFT CT is notified 72 hours prior to the convention.

Local President _____ Local Officer _____

OFFICE USE ONLY: Spreadsheet _____ By _____